



## 2025 Mesa County Fair Vendor Application July 15<sup>th</sup> – 19<sup>th</sup>

**PLEASE COMPLETE ALL OF THE APPLICATION.** *This application does not automatically reserve space or guarantee a contract, DEPOSIT OF \$125 MUST BE SENT WITH THE APPLICATION.* You must fill out an application for each space requested.

**Business Name:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

**Concession Vendors please list the complete menu that will be served. Include prices of each item.** (Your contract will be assigned based on this list. Only items on contract will be allowed to be served or sold. If necessary, use an additional page and attach.) **Commercial Vendors please list items that will be sold in the booth**

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**(New Vendors Only) List the three most recent rodeos, fair, or exposition at which you were a concessionaire**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**List your electrical requirements. VOLTAGE** \_\_\_\_\_ **AMPS** \_\_\_\_\_ **PHASE** \_\_\_\_\_ **OUTLETS** \_\_\_\_\_

**List total amount of space desired.** Footage must include all awnings, support poles, tie-ons, storage areas, trailer hitches, etc. **Front Footage** \_\_\_\_\_ **Depth** \_\_\_\_\_ **Notes:** \_\_\_\_\_

**Do you need to park a stock truck?** \_\_\_\_\_. **If yes what is the size** \_\_\_\_\_ **Power requirements** \_\_\_\_\_.  
Parking for stock trucks or trailers is not close to the vendor spaces.

**No vehicles will be allowed to park next to the concession trailers or vendor booths. All vehicles will need to be unloaded and moved to the vendor parking area before Fair opens.**

**Photos of your concession trailer/booth as it is operated ARE REQUIRED with application.** Advertising outside of the contracted space is prohibited.

Each concessionaire is required to have a **Certificate of Insurance** showing a Comprehensive General Liability policy and Standard **Colorado Worker's Compensation**.

All concessionaires are **required** to complete the **City of Grand Junction vendor qualification approval process** no later than July 1, 2025. No concessionaire will be allowed on site without approval.

Visit [www.gjcity.org/638/Approved-Food-Vendors](http://www.gjcity.org/638/Approved-Food-Vendors) for more information.

Each vendor is required to have a special events license from the Colorado Department of Revenue. You can apply online at [www.tax.colorado.gov/file-special-event-sales-tax-online](http://www.tax.colorado.gov/file-special-event-sales-tax-online).

**Deposit: There is a refundable deposit of \$125 payable at the time of the application. Deposits will only be refunded if the vendors meet all requirements stated in the 2025 Mesa County Fair Information and Regulations brochure. No Application will be accepted without the deposit.**

**Rates: are determined by the space they require.**

- 20' x 30' booths are \$700
- 15' x 35' booths are \$500
- 10' x 10' booths are \$150/ 10' x 10' Food booths are \$300

**Vendor may now choose to be on site 3 days (Thursday, Friday and Saturday) or 5 days (Tuesday, Wednesday, Thursday, Friday and Saturday). Set up times will be limited to 2 hours before the Fair opens for those who choose 3 days.**

I will be attending the Fair on the following days:

Tuesday – Saturday or  Thursday - Saturday

**Booth spaces include electrical. If you have special electrical requirements, there could be an additional charge.**

There are a limited number of RV spaces available on a first come first serve basis for a fee of \$27 for a hook up with water and electric, and \$16 for a hook up with electric only.

Do you need an RV space? Yes \_\_\_\_\_ No \_\_\_\_\_

Arrival date \_\_\_\_\_ Departure date \_\_\_\_\_

I have read and understand the 2025 Mesa County Fair Information and Regulations brochure (available on website [www.mesacountyfair.com](http://www.mesacountyfair.com)) and any additional information attached. I understand that this form is an application to participate as a vendor only and is neither a commitment by the applicant nor an offer by the Mesa County Fair to rent booth space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ (print clearly)

**MAIL COMPLETED FORM AND DEPOSIT TO:**

Mesa County Fair, 2785 Hwy 50, Grand Junction, CO 81503

**Phone:** 970-256-1528

**Fax:** 970-256-1533

**OR**

**EMAIL APPLICATIONS TO:**

[haley.mccoy@mesacounty.us](mailto:haley.mccoy@mesacounty.us)