



**MESA COUNTY**  
CLERK & RECORDER

## **LIQUOR LICENSING**

200 S. Spruce Street • Dept. 5007 • P.O. Box 20000 • Grand Junction, Colorado 81502-5001 • Ph (970) 244-1896

[Email: liquor.licensing@mesacounty.us](mailto:liquor.licensing@mesacounty.us)

### **Review Agency Sign-off Form**

**Business Name:** \_\_\_\_\_

**Applicant/Representative:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Applicant:** Provide agency staff with Application and any plan documentation at agency's request.

**Agency Staff:** If there are concerns or conditions of approval to be met, please indicate in space provided.

**Sheriff's Office (215 Rice St. \* Ph (970) 244-3500)** **Date:** \_\_\_\_\_

**Staff Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

**Comments regarding traffic and safety:** \_\_\_\_\_

**Planning Dept. (200 S. Spruce St. \* Ph (970) 244-1636)** **Date:** \_\_\_\_\_

**Staff Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

**Comments regarding compliance with code:** \_\_\_\_\_

**Building Dept. (200 S. Spruce St. \* Ph (970) 244-1631)** **Date:** \_\_\_\_\_

**Staff Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

**Comments regarding approval of building permit:** \_\_\_\_\_

**Environmental Health (510 29 1/2 Rd. \* Ph(970) 248-6900)** **Date:** \_\_\_\_\_

**Staff Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

**Comments regarding food safety:** \_\_\_\_\_

**Fire Department (contact Planning Dept. to determine fire district)** **Date:** \_\_\_\_\_

**Staff Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

**Comments:** \_\_\_\_\_